

**Officeholder and Candidate  
Campaign Statement –  
Short Form**

U-NAM 5722

Date of election if applicable: (Month, Day, Year)  November 2020	<input type="checkbox"/> Amendment (Explain Below) _____ _____
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Date Stamp  RECEIVED BY LOS ANGELES COUNTY 02/08/2022 2022 FEB 10 AM 11:00 CAMPAIGN FINANCE	<b>CALIFORNIA FORM 470</b> For Official Use Only 016756
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1. Statement Covers Calendar Year 20 22

**2. Officeholder or Candidate Information**

NAME OF OFFICEHOLDER OR CANDIDATE  
Patricia Edwards

STREET ADDRESS  
 \_\_\_\_\_

CITY STATE ZIP CODE  
Gorman CA 93243

AREA CODE/DAYTIME PHONE NUMBER OPTIONAL: FAX / E-MAIL ADDRESS  
661.248.6441 p.edwards2@gormanschool.com

**3. Office Sought or Held**

OFFICE SOUGHT OR HELD  
School Board President

JURISDICTION (LOCATION) DISTRICT NUMBER (IF APPLICABLE)  
Gorman-Los Angeles

**4. Committee Information**

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER

**5. Verification**

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of Califo

Executed on February 8, 2022 By \_\_\_\_\_  
DATE SIGNATURE OF OFFICEHOLDER OR CANDIDATE